

# South Carolina



## Planning Education Advisory Committee

Committee Members:

Stephen G. Riley, Chairman  
Representing MASC  
Term Expires: 2017

Phillip L. Lindler  
Representing SCAC  
Term expires: 2019

Cliff Ellis  
Representing Clemson University  
Term expires: 2020

Christopher Witko  
Representing USC  
Term expires: 2020

Wayne Shuler  
Representing SCAPA  
Term expires: 2018

April 12, 2018

Janice Miller  
Historic Preservation Specialist  
City of Rock Hill  
155 Johnston Street  
Rock Hill, SC 29732

Re: *Applications for Accreditation of CE credits for New Program*

Dear Ms. Miller:

On March 16, 2018, I received the program materials you submitted for "Sports Tourism." Upon receipt of the materials, an email was sent to confirm receipt by all Committee members as well as a deadline set for comments.

Under the "no objection policy" adopted July 8, 2009, the request for accreditation of these programs has been approved, and the signed "Notice of Decision" is attached. A formal after-the-fact approval will be handled as part of a Consent Agenda at the regular quarterly meeting of the Committee, scheduled at 10:00 a.m. on Tuesday, May 1, 2018.

Thank you for your efforts to help make this program a success.

Sincerely,

Stephen G. Riley, ICMA~CM  
Chairman

cc: Phillip Lindler, Cliff Ellis, Christopher Witko and Wayne Shuler

**NOTICE OF DECISION**

**Title of Program:** Sports Tourism

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**11. The following action has been taken by the SCPEAC on this application:**

ACCEPTED WITHOUT OBJECTION      Date: April 12, 2018


REVIEWED BY FULL COMMITTEE      Date: \_\_\_\_\_

- a)      X   ACCREDITED for: 90 min. CE credits: 1.5
- b)    \_\_\_\_\_ DENIED ACCREDITATION
- c)    \_\_\_\_\_ RETURNED for more information

**12. If accredited:**

a)    Authorized Course No.: 2018-06

b)    Date of accreditation: 04/12/2018

Signature of SCPEAC Representative: \_\_\_\_\_  


**For further information, contact Mr. Stephen G. Riley, Chairman,  
843-341-4701 or [steve@hiltonheadislandsc.gov](mailto:steve@hiltonheadislandsc.gov)**

**APPLICATION FOR ACCREDITATION  
OF A CONTINUING EDUCATION PROGRAM**

Note: This certification form, together with the required information referenced therein, shall be submitted to the Committee. If no objections are raised by a member of the SCPEAC within 10 working days of receipt, the continuing education program shall be considered accepted. If an objection is raised, a teleconference meeting shall be scheduled, with appropriate public notice, as soon as reasonably possible, to review the application.

Applications are due no later than 30 days prior to the first scheduled presentation of a program or class. The Committee will consider extenuating circumstances where the 30 day deadline cannot be met.

**1. Name and address of organization providing or sponsoring the orientation program:**

- a. Organization Name: City of Rock Hill
- b. Address: 155 Johnston Street
- c. City: Rock Hill
- d. State: SC  
Zip Code: 29731
- e. Telephone: 803-329-5569
- f. Email: leah.youngblood@cityofrockhill.com

**2. Contact Information:**

- a. Name of Contact Person: Janice E Miller
- b. Title: Historic Preservation Specialist
- c. Telephone: 803-817-5129
- d. Email: janice.miller@cityofrockhill.com

**3. Information on orientation program:**

- a. Title of Program:  
Sports Tourism
- b. Date(s) and Location(s) of Program:  
April 17, 2018, 4PM - City Hall, 155 Johnston Street, Rock Hill SC
- c. Brief description of the program and its content:

Overview of development of the City of Rock Hill's new athletic facility and its impact on Knowledge Park and future park plans, as well as an overview of recreation development throughout York County.

**4. Method of presentation (check all that apply. All sessions must have a Coordinator present):**

- a. Presentor(s) in room with participants

- b. Live presentation via close circuit TV, video conferencing, or similar; Coordinator present
- c. Videotape or CD/DVD presentation; Facilitator present
- d. Webinar or similar; Coordinator present
- e. Other (describe) \_\_\_\_\_

**5. Description of materials to be distributed (check/fill in all that apply):**

a. Powerpoint handout:	<input checked="" type="checkbox"/>	number of slides: 25 (in development)
b. Other handouts:	<input type="checkbox"/>	total pages:
c. CD/DVD:	<input type="checkbox"/>	
d. Other (describe)	_____	
e. None:	<input type="checkbox"/>	

**6. When are materials distributed?**

- a. Sent before the program:
- b. Handed out at the program:
- c. Other (describe) \_\_\_\_\_

**7. Required attachments (5 copies distributed as described below):**

- a. Course description and outline including estimated time per section
- b. Brochure, if available
- c. Course Presenter(s) and credentials (include brief resumes and qualifications)
- d. Copies of all handouts and course materials
- e. Evaluation Form and method of evaluation (each program must be evaluated)

**8. Instruction Time:**

- a. Indicate the total minutes of instruction time: 90+ minutes

**Note:** Breaks, meals and introductions should not be counted. A reasonable period of Q and A should be included and counted.

**9. Method of Advertisement:**

- a. Describe the ways in which you intend to let potential attendees know about this orientation program:  
Postcards, email, reminders at meetings

**10. Certification. By Submitting this application, the applicant agrees to:**

- a. Allow in-person observation, without charge, of the Program by the SCPEAC Committee members. Any food, travel or lodging costs will be the responsibility of the Committee member(s).

b. The applicant acknowledges that its approval for this Program may be withdrawn for violations of the regulations or failure to comply with the agreements and representations contained herein and as may be required by the SCPEAC.


i. Name of Organization: City of Rock Hill

ii. Name of Representative: Leah Youngblood

iii. Title: Planning & Zoning Manager

iv. Phone: 803-329-5569

v. Email: leah.youngblood@cityofrockhill.com

vi. Signature: 

vii. Date: 3/16/18

**Application and all Materials may be submitted in one of the following means:**

1. Electronic submission to each of the committee members listed below via email; or
2. Hardcopy via U. S. Mail, 1 copy each to each committee member; or
3. Electronic submission of the application via email to all committee members, and submit hardcopy supporting materials via U.S. Mail to each member, if materials not available electronically.
4. Please cc all applications to the Chairman's assistant, Vicki Pfannenschmidt at [vickip@hiltonheadislandsc.gov](mailto:vickip@hiltonheadislandsc.gov)

To access committee members email and postal addresses visit the link below:

<http://www.scstatehouse.gov/scpeac/members.htm>



PRT: Sports Tourism  
April 17, 2018

John Taylor, Presenter  
Director of Parks, Recreation & Tourism (PRT)

#### Background (30 Minutes)

Introduction

History of PRT

Facilities

- Cherry Park
- Hargett Park
- Rock Hill Tennis Center
- Manchester Meadows
- Rock Hill Outdoor Center
- Pocket Parks

#### Impact of Sports Tourism (10 Minutes)

Partnerships (10 Minutes)

Next Projects (30 Minutes)

- Indoor Athletic Facility
- Miracle Field
- Cyclocross Course

Questions (10 Minutes)

## Taylor, John

**Departments:** Parks, Recreation & Tourism  
**Title:** Director of Parks, Recreation and Tourism  
**Phone:** (803) 329-5620 ☎  
**Fax:** (803) 329-8786 ☎  
**Email:** [john.taylor@cityofrockhill.com](mailto:john.taylor@cityofrockhill.com)



John Taylor is the Director of the Parks, Recreation and Tourism Department for the City of Rock Hill, South Carolina, a position which he has held since July 2013. Before becoming the Director, John served the City in a variety of capacities including as Operations Supervisor of the Parks, Recreation and Tourism Department, Parks Division Supervisor, Cherry Park Supervisor and Recreation Programmer.

John earned his Bachelor of Science in Recreation and Parks Administration with an emphasis on Community and Leisure Service from Clemson University in 1979. John also graduated from the North Carolina State School of Sports Management in 1982, and the Institute of Departmental Management from the University of South Carolina Institute for Public Service and Policy Research in 2011.

John is a past Festival Chairman and board chairman of Rock Hill Come-See-Me Festival Board of Governors, past board member and chairman of the Rock Hill and York County Convention and Visitors Bureau, and Past President of the South Carolina Recreation and Park Association, where he received the 2003 Professional of the Year Award.

In addition, John presently serves on the South Carolina Tourism Expenditure Review Committee and Boys and Girls Club of York County Board. He travels extensively to speak with community and state-wide groups about the importance of Parks Maintenance and Sports Tourism in the Parks and Recreation environment.



# Parks, Recreation and Tourism

## Sports Tourism

**2018**



# Parks, Recreation and Tourism

## Facilities & History











## Rock Hill Outdoor Center



## Rock Hill Outdoor Center





## Rock Hill Outdoor Center



## Rock Hill Outdoor Center





## Rock Hill Outdoor Center



## Rock Hill Outdoor Center

### criterium Course





## Rock Hill Outdoor Center



# Parks, Recreation and Tourism

## Impact of Sports Tourism & Partnerships



## Impact of Sports Tourism



## Economic Impact Surveys







## Partners

Rock Hill South Carolina *Always on*

Rock Hill South Carolina **SPORTS** COMMISSION  
Competition lives here.

YORK COUNTY SOUTH CAROLINA  
CREATE YOUR STORY

WINTHROP UNIVERSITY

Hampton Inn by Hilton

COUNTRY INN & SUITES BY CARLSON

WINGATE BY WYNDHAM

Host Hotels  
18 in 2018

COMFORT SUITES BY CHOICE HOTELS

COURTYARD by Marriott

the Y WICA



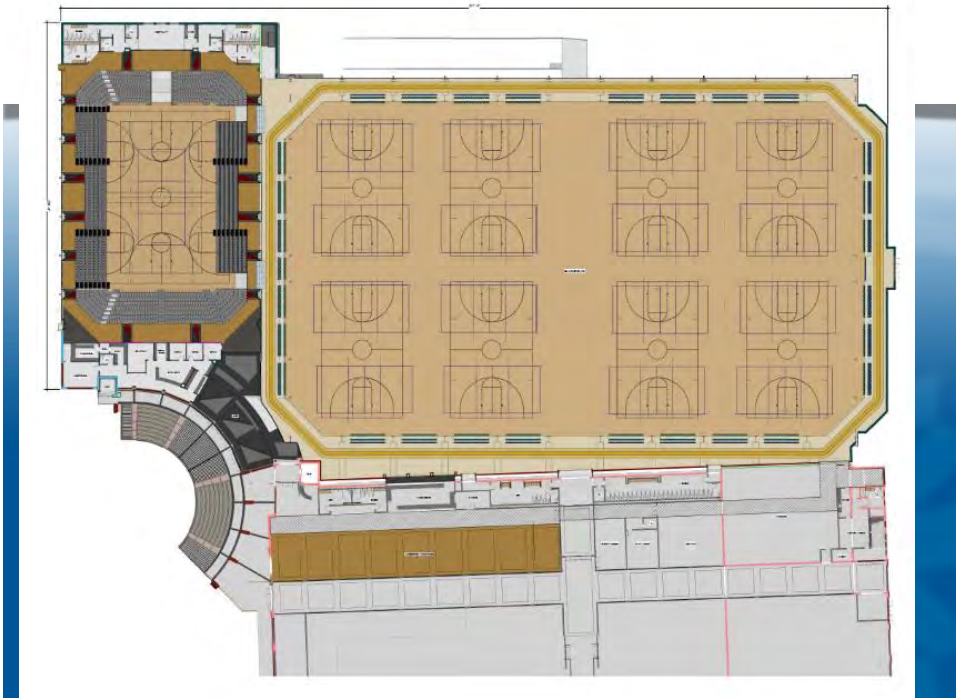
## Parks, Recreation and Tourism

### Next Projects



## Next Projects

**Indoor Athletic Center**





# Indoor Athletic Center Video



## Miracle Field





## Next Projects

**Cyclocross  
Course**



**Final Remarks  
and  
Questions**



**CONTINUING EDUCATION EVALUATION FORM**

**Name of Program: PRT: Sports Tourism Date: April 17, 2018**

**Facilitator(s): John Taylor, City of Rock Hill Director, PRT**

Please rate the following on a scale from 1 to 5 by circling the appropriate number:

1= strongly disagree (SD); 2= disagree (D); 3= neutral (N); 4= agree (A); 5 = strongly agree (SA)

	<b>SD</b>	<b>D</b>	<b>N</b>	<b>A</b>	<b>SA</b>
1. The topic of this continuing education session was interesting and/or relevant to my role with the City of Rock Hill.	1	2	3	4	5
2. The coordinator demonstrated comprehensive knowledge of the subject matter.	1	2	3	4	5
3. The coordinator conveyed the material effectively.	1	2	3	4	5
4. The coordinator was well-prepared and the session was well-organized.	1	2	3	4	5

**What was the most valuable part of this session?**

**What could have been done to improve this session?**

**Ideas for future continuing education topics:**